

COMMITTEE REPORT

MR. PRESIDENT:

The Senate Committee on Public Policy, to which was referred House Bill No. 1299, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Page 1, delete lines 1 through 17.
- 2 Page 2, delete lines 1 through 14.
- 3 Page 2, line 15, after "IC 35-47-2-3" insert ", AS AMENDED BY
- 4 HEA 1602-2001,".
- 5 Page 2, line 19, strike "he" and insert "**the applicant**".
- 6 Page 2, line 22, before "resides" strike "he" and insert "**the**
- 7 **applicant**".
- 8 Page 2, line 22, after "after" strike "he" and insert "**the applicant**".
- 9 Page 2, line 24, strike "he" and insert "**the applicant**".
- 10 Page 2, line 26, strike "he" and insert "**the applicant**".
- 11 Page 2, line 41, delete "The law enforcement agency that accepts an
- 12 application for".
- 13 Page 2, delete line 42.
- 14 Page 3, delete lines 1 through 8.
- 15 Page 3, line 9, delete "(d)".
- 16 Run in page 2, line 41 through page 3, line 9.
- 17 Page 3, line 10, delete "concerning the applicant his" and insert "the
- 18 applicant's".
- 19 Page 3, line 11, delete "his" and insert "the applicant's".
- 20 Page 3, line 12, after "town," insert "the applicant's".
- 21 Page 3, line 17, delete "his" and insert "the applicant's".

1 Page 3, line 27, reset in roman "(d)".

2 Page 3, line 27, delete "(e)".

3 Page 3, line 28, delete "he" and insert "the superintendent".

4 Page 3, line 30, delete "his" and insert "the officer's".

5 Page 3, line 32, reset in roman "(e)".

6 Page 3, line 32, delete "(f)".

7 Page 3, line 34, delete "he" and insert "the superintendent".

8 Page 4, between lines 4 and 5, begin a new paragraph and insert:

9 **"(f) At the time a license is issued and delivered to a licensee**
 10 **under subsection (e), the superintendent shall include with the**
 11 **license information concerning handgun safety rules that:**

12 **(1) neither opposes nor supports an individual's right to bear**
 13 **arms; and**

14 **(2) is:**

15 **(A) recommended by a nonprofit educational organization**
 16 **that is dedicated to providing education on safe handling**
 17 **and use of firearms;**

18 **(B) prepared by the state police department; and**

19 **(C) approved by the superintendent.**

20 **The superintendent may not deny a license under this section**
 21 **because the information required under this subsection is**
 22 **unavailable at the time the superintendent would otherwise issue**
 23 **a license. The state police department may accept private**
 24 **donations or grants to defray the cost of printing and mailing the**
 25 **information required under this subsection."**

26 Page 4, between lines 24 and 25, begin a new paragraph and insert:

27 ~~"(h) (i)~~ **(i)** If a person who holds a valid license to carry a handgun
 28 issued under this chapter:

29 **(1) changes the person's name; or**

30 **(2) changes the person's address;**

31 **the person shall, not later than sixty (60) days after the date of the**
 32 **change, notify the superintendent, in writing, of the person's new name**
 33 **or new address.**

- 1 ~~(i)~~ **(j)** The state police shall indicate on the form for a license to
2 carry a handgun the notification requirements of subsection ~~(h)~~ **(i)**."
3 Renumber all SECTIONS consecutively.
 (Reference is to HB 1299 as printed February 28, 2001.)

and when so amended that said bill do pass .

Committee Vote: Yeas 6, Nays 0.

Senator Wyss, Chairperson